

RAMA MEDICAL COLLEGE HOSPITAL & RESEARCH CENTRE

(Estd. by Rama Educational Society)

OFFICE OF THE PRINCIPAL

Ref.No.: RMCH & RC/PO/2024/1134

Date: - 13.09.2024

Reconstitute Examination Cell Committee

| RMC/Examination Cell Committee/2015 | Dated- 11/12/2015 | |
|--|-------------------|--|
| RMC/Examination Cell committee (22)/2017 | Dated -29.08.2017 | |
| RMC/Examination Cell committee (22)/2018 | Dated -14.06.2018 | |
| RMC/Examination Cell committee/2021/ | Date -01.10.2021 | |
| RMC/Examination Cell committee/2022/644 | Date -21.11.2022 | |
| RMC/Examination Cell committee/2022/712 | Date -13.12.2022 | |
| | | |

Undersigned is pleased to reconstitute an Examination Committee for Rama Medical College, Hospital & Research Centre, Hapur.

Following will be the members of Committee: -

| S. N | NAME OF PERSON | DESIGNATION | POSITION |
|------|-----------------------|-------------------------------|-----------------------|
| 1. | Dr Anshu sharma | Principal | Chairperson |
| 2. | Dr Jyoti Singh Raghav | Deputy Registrar | Examination In-charge |
| 4. | Dr. Paridhi Garg | Professor., Obs & Gynae | Coordinator |
| 5. | Dr. Anil Kumar | Asst. Prof., Com. Medicine | Member |

The chair person is authorized to co-opt an additional member(s) as & when required. The committee will look after the various issues related with College Examination & University Examinations of all the students. The committee will arrange if invigilation duty, procure the requirement for examination, etc.

The committee should have regular meetings and minutes/recommendation(s) should be submitted to this office.

Dr. Anshu ShaPAla

Rama Mancapapilege, Hospital

& Research Centre, Rama City, NH-9, Delhi-Hapur Highway Pilkhuwa Hapur - 245304 (U.P.)

Copy to: -

- 1. Hon'ble Managing Director, RMCH & RC, Hapur, for information
- 2. Principal Director, RMCH & RC, Hapur, for information
- 3. Medical Superintendent, RMCH & RC, Hapur, for information
- 4. HR Head, RMCH & RC, Hapur, for information
- 5. Deputy Registrar office RMCH & RC Hapur, for information
- 6. Concern Department